

State of North Carolina

Department of Environment and Natural Resources
Division of Waste Management

TRANSFER STATION

Facility Annual Report
For the period of July 1, 2013-June 30, 2014

According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2014 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

| Facility Name: Harnett County Anderson Creek Transfer Station | Permit: 4309-T-TRANSFER |
|---|---|
| Physical Address | Mailing Address |
| Street 1: 1086 Poplar Drive | Street 1: PO Box 2773 |
| Street 2: | Street 2: |
| City: Spring Lake County: Harnett | City: Lillington |
| State: North Carolina Zip: 28390 | State: North Carolina Zip: 27546 |
| Primary Facility Contact Person | Billing Contact Person |
| Name: Amanda Bader, PE | Name: Same |
| Phone: (919) 814-6156 Fax: (910) 814-8263 | Phone: Fax: |
| Email: abader@harnett.org | Email: |
| Does the tip fee above include the \$2.00 Solid Waste Tax? 2. Did your facility stop receiving waste during this past Fiscal Year? If so, please report the date this occurred: 3. Are there SWANA or other certified operator(s) at this facility? If yes, indicate the following: | le of tipping fees if appropriate.) Yes No Yes No Yes No Yes No Yes No Xes No Xes No Xes No Xes No |
| | xpiration date: TS 4/27/15; LF 4/14/15 |
| | |
| Name: James Haney Certification type and e | xpiration date: TS 4/17/15;LF 2/3/16 |
| 4. What other activities occur at this facility? (check all that apply) Recycling/Reuse Collection Scrap Tire Collection V If you checked Recycling/Reuse Collection, please indicate the materi Carpet tons Concrete/rubble/asphalt tons | White Goods Collection Household Hazardous Waste Collection als accepted and amount collected: (check all that apply and provide tonnages) Gypsum/drywall tons Other Metal 97.79 tons |
| Cardboard 71.21 tons Shingles 16.98 tons | Electronics 4.36 tons Other Plastic tons |
| ☐ Woodtons ☐ Other (specify) commingled 40.29 |) |
| October 1 - December 31 January 1 - March 31 April 1 - June 30 | 0K forms between July 1, 2013 and June 30, 2014: |

6. Total waste received (INCLUDING WASTE TRANSFERRED AND RECYCLED) at this facility <u>during the period of July 1, 2013, through June 30, 2014</u>. Indicate **tonnage** received by COUNTY of waste origin. Please indicate COUNTY and STATE, if received from another state.

| Received from | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | June | Total | |
|---|--|------------|------------|----------------|--------------|------------------------|-------------|-----------------------------|---------------|-------------|----------|--|-----------|--|
| Harnett | 3,369.34 | 3,610.64 | 3,529.25 | 3,816.33 | 3,517.43 | 3,250.27 | 1,480.66 | 1,394.67 | 1,533.7 | 1,564.45 | 1,450.16 | 1,567.02 | 30,083.92 | |
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| 7. Indicate the facil | ity(s) that i | eceived v | your facil | lity's tran | eferred w | aste mate | mial: | [| | | | 150 . 1 | 20.002.00 | |
| | | | | | | | | Fo | cility Tv | no. | Grand | d Total Ton | 30,083.92 | |
| NAME, PERMIT #, and LOCATION (city, state) of FA Sampson County Disposal, Inc. Roseboro, NC 82-02 | | | | | | | | Facility Type MSW Landfill | | | | 30,083.92 | | |
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| | 11: | G G 100 | | - a - 1 | . 1 | D1 | | 1. | | TOTAL | 1 | 30,08 | 3.92 | |
| REMINDER: Acc report must be se | | | | | . Г | Robert Ho | | complete | ed report | to: | | | | |
| Specialist for you | ır area and | a copy o | f this rep | ort must | be | 1646 Mai | | e Center | | | | | | |
| sent to the Count | | of each | county tr | om which | - | Raleigh, 1 | | | 11. D -1 | | v. 1 . | | | |
| CERTIFICATION: | | hat the in | formation | n provide | | | | 292 ema | | | | υV | ,',. | |
| /1 | l Al | | Sado | n provide N | ou is all a | ocurate re | presenta | uon or ur | | at uns ra | 1/31/1 | 4 | | |
| signature: | Muna | | | | ***** | Title: County Engineer | | | | | | | | |
| Signature: /// Name: Amanda Ba | <i>MUMA</i> der, PE | | N. S. C. | | | 7 | Title: Co | unty Engi | neer | | (() | | | |
| ~ 1 (k) | | 14-6156 | E. | mail: at | nader@b- | Turnett.org | | unty Engi | neer | | | | | |